# Sacheen Lake W&S Meeting Agenda

**Date:** 3/14/2018 **Time:** 5:00 pm **Location:** Sacheen Lake Fire Station
**Chair: Mike Quick** **A/R & Timekeeper: Peggy Johnsen**
**Facilitator: Peggy Johnsen**
**Rev Date:** 3/14/2018

| AGENDA ITEM | DESIRED OUTCOME | TIME (min) | PERSON |
|---|---|---|---|
| **Pledge Allegiance to the Flag** | **Start meeting with a common purpose** | **1** | **Mike** |
| | | | |
| **Review/Revise Agenda** | **Agreement on Agenda** | **2** | **Peggy** |
| | | | |
| **Meeting Minutes** | **Approve previous minutes** | **2** | **Mike** |
| | | | |
| Operators Report | Inform and Update | 5 | Nathan |
| | | | |
| **District Manager Report** | **Address vouchers, budget and communications.** | **30** | **Sheila** |
| | | | |
| PERS | Enrollment | 5 | Sheila |
| | | | |
| Weed Workshop | Inform | 5 | Mike |
| | | | |
| Out of District Svc | Policy Update | 5 | Sheila |
| | | | |
| Late Payers | Notices and Collections | 5 | Sheila |
| | | | |
| Office Shop | Inform | 5 | Sheila |
| | | | |
| | | | |
| **Public Comment** | **Obtain public input** | **10** | **Peggy** |
| | | | |
| **Set next meeting date & agenda items (4/11?)** | **Meeting planning** | | **Mike** |
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