SACHEEN LAKE WATER & SEWER DISTRICT

December 14, 2016 Location: Sacheen Fire Station

The meeting was called to order at 5:00 pm with the pledge. Commissioners Johnsen, Pearman and Quick were in attendance as well as DM/Pearman and Thad O'Sullivan of Workland Witherspoon. -C/Pearman reviewed the agenda.

C/Quick MM to approve the November 9 minutes. C/Pearman seconded and the motion was unanimously approved.

- -Per RCW 42.30.110(l)(i) the Board called a 20-minute executive session regarding pending litigation.
- -An additional 10 minutes was announced for executive session
- -The Board returned to open meeting at 5:37.
- -Mediation process was explained. CNI had requested \$1.3 million in claims. The mediation process brought that number down to \$500,000. Of that amount, Sewell and their insurer have pledged \$125,000, Enduris, the District's insurer has pledged \$100,000 leaving the District to come up with an additional \$275,000 for the settlement.
- -C/Pearman thanked Thad for his work and sticking with the process.
- -D. White asked is the District should be responsible for any of the settlement and thinks that Sewell should step up and pay part of the \$275,000.
- -L. Holman asks how long the term of an additional loan would be. That is unknown now.

C/Pearman MM to authorize the Board Chair to sign the mutual full release and settlement agreement to CNI in the amount of \$500,000. C/Quick seconded the motion and the motion was unanimously passed.

BUDGET HEARING:

- -DM/Pearman presented the budget proposal for the General Fund and Construction Fund to the Board.
- -C/Pearman noted no line item in the general fund for shop rental
- -C/Quick questioned including line for depreciation and repair in the general fund.
- -Request for comment was made three times.

C/Pearman MM to approve the two budgets with the addition of \$3,600 for shop rental and \$5,000 for depreciation/repair. C/Johnsen seconded the motion and the motion was unanimously approved.

-DM/Pearman presented the Levy certification for the Board to sign. The Board had previously approved direction to collect the full amount of the Levy request once the election was certified.

OPERATOR'S REPORT: Sheila

- -Nathan went to Renton and took the WWTO class to prep for his test. Took test today and got a 69, but needed a 70 to pass. He can retake the test in 2 weeks.
- -Nathan worked on issues on Ernst Lane and East Shore.

DISTRICT MANAGER'S REPORT: Sheila Pearman

General Fund

Hours for November: District Manager: 85 Nathan Johnson: 169

November vouchers were presented for payment from the General Fund totaling \$2,945.65

VOUCHER#	PAYEE	AMOUNT	DESCRIPTION
16-88	PUD	\$ 517.36	Power to Plant & Lift Station
16-89	State Auditor's Office	\$ 863.43	Audit Expenses
16-90	Nathan Johnson	\$ 300.00	Shop Rental/ Nov
16-91	Workland Witherspoon	\$ 1,264.86	CNI Litigation

December vouchers were presented for payment from the General Fund totaling \$3,405.35

VOUCHER#	PAYEE	AMOUNT	DESCRIPTION
16-92	Frontier Comm	\$ 115.78	Data Phones
16-93	Dept. of Interior	\$ 1,600.00	Agrimet O&M
16-94	PUD	\$ 640.02	Power to Plant & Lift Station
16-95	Sheila Pearman	\$ 749.55	Assorted Expenses
16-96	Nathan Johnson	\$ 300.00	Shop Rental/ Dec

-DM/Pearman requested extension of contract date with PWTF due to the delays from CNI lawsuit. She presented contract extension of 12/31/17 for the Board's signature.

C/Johnsen MM to approve PWTF contract amendment for completion date extension. Motion was seconded by C/Pearman and unanimously approved.

-Board reviewed revisions to SWP-P07

C/Pearman MM to approve the revision to SWP-P07. C/Quick seconded the motion and the motion was unanimously approved.

-C/Pearman presented SOP-P10 for new pump installs. Suggestion was to include that the homeowner provides all electrical service work.

C/Johnsen MM to approve SWP-P10 with the inclusion of the electrical work to be provided by homeowner/contractor. C/Pearman seconded the motion and it was unanimously approved.

COMMUNICATIONS:

- -Season's Greetings from Enduris and Sewell Engineering
- -Enduris 2017 Training Facility Rates

ACTION REGISTER REVIEW:

-C/Quick reviewed the action register

PUBLIC COMMENT/QUESTIONS:

-M. Kanyer requests that we check with engineer as to whether there is a concern regarding ice damage to either the liner or the aerators.

-J. Short asks when SOPs going to website. C/Pearman will review them to make sure they are up to date and send to DM.

The next regular board meeting will be January 11, 2017 at 5 pm. Meeting was adjourned at 6:47.

Sheila Pearman, District Manager