Date: 8/09/2017 Sacheen Lake W&S Meeting Agenda
Time: 5:00 pm Location: Sacheen Lake Fire S **Location:** Sacheen Lake Fire Station **Chair: Mike Quick** A/R & Timekeeper: Peggy Johnsen

Facilitator: Perry Pearman Rev Date: 08/08/17

| AGENDA ITEM DESIRED OUTCOME TIME PERSON |                              |       |        |
|---|------------------------------|-------|--------|
| AGENDA ITEM                             | DESIRED OUTCOME              | TIME  | PERSON |
|   |                              | (min) |        |
| Pledge Allegiance to                    | Start meeting with a common  | 1     | Mike   |
| the Flag                                | purpose                      |       |        |
|   |                              |       |        |
| Review/Revise                           | Agreement on Agenda          | 2     | Perry  |
| Agenda                                  |                              |       |        |
|   |                              |       |        |
| <b>Meeting Minutes</b>                  | Approve previous minutes     | 2     | Mike   |
|   |                              |       |        |
| Operators Report                        | Inform and Update            | 5     | Nathan |
|   |                              |       |        |
| District Manager                        | Address vouchers, budget and | 30    | Sheila |
| Report                                  | communications.              |       |        |
| Out of District Svc                     | Policy Update                |       |        |
| Connection Fees                         | Policy Update                |       |        |
| Milfoil                                 | Update                       |       |        |
| District Building                       | Inform                       |       |        |
| Bullock/Chin Cov                        | Update/Inform                |       |        |
|   |                              |       |        |
| Proviso Funding                         | Discuss                      |       |        |
|   |                              |       |        |
|   |                              |       |        |
|   |                              |       |        |
|   |                              |       |        |
|   |                              |       |        |
|   |                              |       |        |
| <b>Action Register</b>                  | Review/Update                | 5     | Perry  |
|   | 1                            |       |        |
| <b>Public Comment</b>                   | Obtain public input          | 10    | Perry  |
|   | The second second            | -     | - 7    |
| Set next meeting date                   | Meeting planning             |       | Mike   |
| & agenda items                          | . 91 9                       |       |        |
|   |                              |       |        |
|   |                              |       |        |
|   |                              |       |        |
|   |                              |       |        |
|   |                              |       |        |
|   |                              |       |        |
| <u>l</u>                                |                              |       | 1      |