

SACHEEN LAKE

WATER & SEWER DISTRICT

February 21, 2024

Location: Sacheen Fire Station Hwy 211

The meeting was called to order by C/Griggs at 5:00pm. C/ Bleecker, DM/Kris Hansen, Nathan Johnson were present.

-Commissioners reviewed the agenda.

-C/Bleecker MM to accept the agenda, C/Griggs second and the motion was passed unanimously.

C/Bleecker MM to accept the meeting minutes of January 10, 2024 C/Griggs 2nd motion passed unanimously

District Manager Report: Kris Hansen

Kris submitted voucher cover sheet, deposit cover sheet and time sheets for signatures.

December 2023 Vouchers

Voucher #	To:	Amount	
2024-01-04	Sacheen Sewer Services	2831.97	Prof fees/ overages, parts
2024-01-02	Pend Oreille County Auditor	303.56	Levy
2024-01-03	SPOFR	150.00	Rent
2024-01-01	Bonded Adjustment	570.38	Collection Fees
2024-01-05	UULC	5.16	Locates
2024-01-06	Ziplay Fiber	81.24	Telephone
2024-01-07	Kris Hansen	200.00	Mileage
2024-01-08	First National Bank of Omaha	214.00	Kris Stamps
2024-01-09	Pend Oreille PUD	1214.83	Power
2024-01-10	UULC	1.29	Locates
2024-01-11	Pend Oreille County Auditor	36.00	Lien Release
2024-01-12	Pend Oreille County Auditor	228.44	Accounting Supplies
2024-01-13	Ziplay Fiber	72.91	Telephone
2024-01-14	Enduris	1122.00	Insurance
2024-01-15	Anatek Labs	4496.00	Testing
2024-01-16	Tshimakain Creek Lab	214.00	Testing
totals		11,741.78	

Total Transmittals for January 74,525.31

Payroll for January is: Total 1,198.00

Kris Hansen 814.00

Rod Griggs 128.00

Randy Carasco 128.00

Shaun Bleecker 128.00

Operator report

Responded to 1 grinder pump call at 115 Earnest Lane, the driveway was not plowed had too chain up to access property. The discharge line had frozen and broke so I swapped the pump out and got them up and running. Need to rent a Telehandler to install pump and asking if Shaun would be available to help.

Need to have Cummins come out to repair the transfer switch on the lift station, they have ordered the part and it is not here yet. The estimate at this point is 4,549.12. The cause was condensation Nathan will be sealing all of the conduit off, and installed a desiccant bucket.

Karleen Perry from the SLA Board had some issues to talk about:

Sub area planning and development meeting for the Cusick/Usk area community for the long term development.

They voted to not lease the park will continue doing the spring cleanup as before.

Grant wants the Jarpa permit and I sent that to him.

Where it is posted as to who the commissioners are. SLS&W area on the SLA website.

Carl Gross is working on updating the SLS&W page on SLA website

Contact Thomas to see if he is interested in locking/unlocking park again this year.

MM C/Bleecker to adjourn 2nd C Griggs Passed unanimously.

The next meeting is scheduled for March 13, 2024.

Kris Hansen

Managing Secretary